## **SECURITIES AND EXCHANGE BOARD OF INDIA**

## RECRUITMENT OF OFFICER GRADE 'A' (ASSISTANT MANAGER) - 2022

## PERSONAL INFORMATION FORM

- I. The furnishing of false information or suppression of any factual information in the Personal Information Form would be a disqualification and is likely to render the candidate unfit for employment.
- II. If detained, convicted, debarred, etc., subsequent to the completion and submission of this form, the details should be communicated immediately to SEBI or the authority to whom the form has been sent earlier, as the case may be, failing which it will be deemed to be a suppression of factual information.
- III If the fact that false information has been furnished or that there has been suppression of any factual information in the form, comes to notice at any time during the service of a person, his/her services would be liable to be terminated without any notice or compensation in lieu thereof.

## Please fill all the details and strike out which are not applicable

SEBI Roll No.:

| SEBI Registration No.:   |      |     |       |    |      |      |   |
|--|------|-----|-------|----|------|------|---|
| Stream:  |      |     |       |    |      |      |   |
|  |      |     |       |    |      |      |   |
| 1. Name in full (in block capitals) with aliases, if any.  | Name | Mid | dlena | me | Surr | name |   |
| (please indicate if you have added or<br>dropped at any stage any part of your<br>name or surname) |      |     |       |    |      |      |   |
| 2. Present address in full   |      |     |       |    |      |      |   |
|  |      |     |       |    |      |      |   |
|  |      |     |       |    |      |      |   |
|  |      |     |       |    |      |      |   |
|  | PIN  | 1   |       |    |      |      |   |
| 3. Permanent address   | FIIN |     |       |    |      |      |   |
|  |      |     |       |    |      |      |   |
|  |      |     |       |    |      |      |   |
|  |      |     |       |    |      |      |   |
|  |      | _   | •     |    | 1    | 1    | ı |
|  | PIN  |     |       |    |      |      |   |
| Contact Nos. and E-mail address  |      |     |       |    |      |      |   |
| 1. Contact 1405. and E mail address  |      |     |       |    |      |      |   |

5. Particulars of places (with periods of residence) where you have resided for more than one year at a time during the preceding five years:

| Fre   | om   | Т     | o    |                       | Name of the<br>District                                      |
|-------|------|-------|------|-----------------------|--|
| Month | Year | Month | Year | Residential addresses | Headquarters of the place mentioned in the preceding column. |
|       |      |       |      |                       |  |
|       |      |       |      |                       |  |
|       |      |       |      |                       |  |

| 6.  |   | Nationality  |  |
|-----|---|--|--|
| 7.  |   | Date of Birth (DD/MM/YYYY)   |  |
|     | а | Place of birth, District and State in which situated                           |  |
| 8.  | b | District and State to which you belong   |  |
|     | а | Religion   |  |
| 9.  | b | Are you a member of Scheduled Caste /Tribe or OBC or EWS? Answer 'Yes' or 'No' |  |
|     | С | If the answer to (b) above is 'Yes' state whether SC/ST/OBC/EWS                |  |
|     | d | If OBC whether you belong to Creamy layer?                                     |  |
|     | е | Whether PwBD? Answer 'Yes' or 'No'   |  |
|     | f | If the answer to (e) above is 'Yes' state type of disability.                  |  |
| 10. |   | Language option for Interview (mention English/ Hindi)                         |  |

11. Educational qualification showing places of education with years in Schools and Colleges since Class X:

| Name of School/College | Date of entering | Date of<br>Leaving | Examination<br>Passed | Percentage |
|------------------------|------------------|--------------------|-----------------------|------------|
|                        |                  |                    |                       |            |
|                        |                  |                    |                       |            |
|                        |                  |                    |                       |            |
|                        |                  |                    |                       |            |

12. (a) If you have, at any time, been employed, then please give details:

| Designation of posts held   |  | Name and Address of             | Per  | iod | Reasons for                    |
|---|--|---------------------------------|------|-----|--------------------------------|
|   |  | the office, firm or institution | From | То  | leaving<br>previous<br>service |
|   |  |                                 |      |     |                                |
|   |  |                                 |      |     |                                |
|   |  |                                 |      |     |                                |
| If the previous employment was under the Government of India/a State Government /an Undertaking owned or Controlled by the govt. of India or a State Government /an autonomous body / a local body: |  |                                 |      |     |                                |
| (c)   | If you had left service on giving a month's notice rule 5 of the Central Civil services (Temporary Service Rules, 1949, or any similar corresponding rules, were any disciplinary proceedings framed against you, or you had been called upon to explain your conduct in any matter at the time you gave notice of termination of services, or at a subsequent date, before your services actually terminated? |                                 |      |     |                                |

| 13<br>(a) | Have you ever been arrested, prosecuted, kept under detention or bound down /fined convicted by a court of law for any offence, or debarred / disqualified by any public Service Commission or any institution from appearing at its examination /selection or debarred from any examination, rusticated by any University or any other educational authority /institution |  |
|-----------|--|--|
| (b)       | Is any case pending against you in any court of law, university or any other educational Authority / institution at the time of filling up this Personal Information form?   |  |

If the answer to 13 (a) or (b) is 'Yes' full particulars of the case, arrest, detention, fine, conviction, sentence, etc. and the nature of the case pending in the court / university / educational authority etc. at the time of filling up this form should be given.

14. Relatives (parents / brother / sister / uncle / aunt / niece / nephew, etc.), if any, employed in SEBI: -

(Give full particulars such as Name, Relationship, Designation, Office or Department to which attached)

15. References:

Name and address of:

- a) Two responsible persons of your locality (OR)
- b) Two persons to whom you are known

\_\_\_\_\_

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government / SEBI.

| Date:  | Signature of Candidate |
|--------|------------------------|
| Place: |                        |